

# SUBMISSION FORM



2018-2028  
Long-term Plan

## Consultation Document

IT'S YOUR CITY...  
*what do you want?*

### Submitter Details

First Name	<input type="text"/>	Surname	<input type="text"/>
Organisation	<input type="text"/>	Postal Address	<input type="text"/>
(if appropriate)	<input type="text"/>		<input type="text"/>
Phone (daytime)	<input type="text"/>	Postcode	<input type="text"/>
Email	<input type="text"/>	Date	<input type="text"/>
IF NON-RESIDENTIAL RATEPAYER, PROPERTY(IES) LOCATED IN	<input type="text"/>	Signature	<input type="text"/>

### Returning your submission

Return by 5pm, Friday, April 20.

**Deliver to:** Civic Administration Building  
101 Esk Street  
Invercargill

**Email:** Policy@icc.govt.nz

**Post to:** Submission Long-term Plan  
Invercargill City Council  
Private Bag 90104  
Invercargill 9840

### Presentation of submission

Please tick as appropriate. If neither of the boxes is ticked, it will be considered that you do not wish to be heard.

- I wish to speak to the Mayor and Councillors about my submission.
- I do NOT wish to speak in support of my submission and ask that the following written submission be fully considered.

### Submission details

If you have a different option for any of the issues that you think the Council should consider, please tell us.

### Tips for making an effective submission

- + Head each of your topics with a title so we clearly know what issue you are submitting on. Make it clear what you are supporting or opposing and give reasons why.
- + Bullet points help you form ideas clearly and are easy for the Mayor and Councillors to read.
- + Dark coloured pens make it easier to read and copy your submission.

**Please note:** Submissions received on the Proposed 2018/28 Long-term Plan will be made available to the public as required by the Local Government Act 2002 and subject to the Local Government Official Information and Meetings Act 1987. This will include the name and address of submitters.



# Alternative Water Supply (Refer page 20)

Which option do you support?

OPTION 1

OPTION 2

MY COMMENT:

---

---

---

---

---

---

---

---

---

---

*Include extra pages if you wish.*

# Anderson House (Refer page 21)

Which option do you support?

OPTION 1

OPTION 2

OPTION 3

OPTION 4

MY COMMENT:

---

---

---

---

---

---

---

---

---

---

*Include extra pages if you wish.*

## Additional Pool at Splash Palace (Refer page 24)

Which option do you support?  OPTION 1  OPTION 2

MY COMMENT:

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

*Include extra pages if you wish.*

## Increase grant funding to Southland Indoor Leisure Centre Charitable Trust (Refer page 26)

Which option do you support?  OPTION 1  OPTION 2

OPTION 3

MY COMMENT:

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

*Include extra pages if you wish.*

# Arts and Creativity Invercargill (Refer page 28)

Which option do you support?

 OPTION 1 OPTION 2

MY COMMENT:

---

---

---

---

---

---

---

---

---

---

---

*Include extra pages if you wish.*

# Living Dinosaurs Experience (Refer page 30)

Which option do you support?

 OPTION 1 OPTION 2

MY COMMENT:

---

---

---

---

---

---

---

---

---

---

---

*Include extra pages if you wish.*

# Regional Storage Facility and Southland Museum and Art Gallery Redevelopment

(Refer page 32)

MY COMMENT:

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

*Include extra pages if you wish.*

---

## Further comments

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**IT'S YOUR CITY...**  
*what do you want?*

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

*Include extra pages if you wish.*



IT'S YOUR CITY...  
*what do you want?*